INTRODUCTORY RITES

STAND

Priest In the Name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

The Preparatory Prayers may be said, during which the Priest stands and the People KNEEL. After this, the People STAND.

The Collect for Purity is said:

Priest Almighty God, unto whom…

…through Christ our Lord.

People Amen.

The Summary of the Law may precede the Kyrie. The Decalogue may replace the Summary and Kyrie.

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison. Kyrie, eleison.

or Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

When appointed, the Gloria is sung or said. STAND

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King,
God the Father Almighty.

O Lord, the Only Begotten Son,
Jesus Christ; O Lord God,
Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Priest The Lord be with you.

People And with thy spirit.

The priest says or sings the Collect of the Day.

...world without end.

People Amen.

LITURGY OF THE WORD

SIT. The (first) reading follows. At the conclusion:

Reader The Word of the Lord.

People Thanks be to God.

The Gradual, or the Responsorial Psalm, follows.

If there is to be a second reading, it is read as above. The Gospel Acclamation may then be sung or said.

STAND

Deacon or Priest The Lord be with you.

People And with thy spirit.

Deacon or Priest A reading from…

People Glory be to thee, O Lord.

After the Gospel:

Deacon or Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

The Homily may follow. SIT
Then, when appointed, the Creed is said or sung:

STAND

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, GENUFLECT and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; STAND and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one Holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People may follow, and then the People are invited to begin the Penitential Rite.

All KNEEL and say:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest May Almighty God…

…Through Jesus Christ our Lord.

People Amen.

The Comfortable Words and the Sentences may follow.

LITURGY OF THE EUCHARIST

SIT. The Offertory Chant may be said or sung, and a collection may be taken.

When Form II of the Offertory is used, the People may respond:

Blessed be God for ever.

When the Offertory is concluded:

Priest Pray, brethren… the Father almighty.

People May the Lord accept the sacrifice
at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

The Prayer over the Offerings is sung or said: …Through Jesus Christ our Lord.

People Amen.

Priest The Lord be with you.

People And with thy spirit.

Priest Lift up your hearts.

People We lift them up unto the Lord.

Priest Let us give thanks unto the Lord our God.

People It is meet and right so to do.

The Preface of the day or season follows.
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

KNEEL The Roman Canon or the Alternative Eucharistic Prayer is then begun.

At the Acclamation:

Priest The mystery of faith.

1 We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

or 2 When we eat this Bread and drink this Cup, we proclaim thy Death, O Lord, until thou come again.

or 3 O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Priest …world without end.

People Amen.

STAND

THE COMMUNION RITE

Priest As our Saviour Christ hath commanded and taught us, we are bold to say,
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest shows the Host to the People:

Priest Behold the Lamb of God… the Supper of the Lamb.

People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. (May be said one or three times)

The Communion Antiphon may be sung or said.
After the Priest receives Communion, he delivers the Sacrament to the Ministers and to the People. The communicant responds: Amen.

After Communion, silence may be kept. Then the Priest alone says, or the Priest and People together, say:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Then the Priest sings or says the Postcommunion Prayer, at the end of which:

…Through Jesus Christ our Lord.

People Amen.

CONCLUDING RITES

Priest The Lord be with you.
People And with thy spirit.

Priest The peace of God… and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People Amen.

The Dismissal follows:

People Thanks be to God.

STAND

The Last Gospel, usually John 1:1-14, may follow the Dismissal.

Priest The Lord be with you.
People And with thy spirit.

Priest The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

Priest In the beginning was the Word… At the words ‘And the Word was made flesh’, all genuflect. At the end:

Priest …full of grace and truth.

People Thanks be to God.