

**The**  
**Personal Ordinariate**  
**of**  
**Our Lady of Walsingham**  
**in South Wales**  
**under the patronage of**  
**Saint John Henry Newman**

**The Order of**  
**Holy Mass**

## THE ORDER OF HOLY MASS

|  |    |
|--|----|
| THE INTRODUCTORY RITES   | 3  |
| The Collect for Purity   | 3  |
| The Kyries   | 3  |
| The Collect of the Day   | 4  |
| The Gospel   | 5  |
| A homily   | 5  |
| THE LITURGY OF THE WORD  | 5  |
| The Nicene Creed   | 6  |
| THE PRAYERS OF THE PEOPLE  | 7  |
| Intercessions (Form i)   | 7  |
| Intercessions (Form v)   | 10 |
| The Penitential Rite   | 12 |
| The Comfortable Words  | 12 |
| The Sentences  | 13 |
| THE LITURGY OF THE EUCHARIST                                     | 14 |
| The Offertory - Form i   | 14 |
| The Offertory - Form ii  | 15 |
| EUCCHARISTIC PRAYER  | 16 |
| The Roman Canon  | 16 |
| THE COMMUNION RITE   | 19 |
| The Peace  | 20 |
| Prayer of Humble Access  | 20 |
| THE CONCLUDING RITES   | 22 |
| Alma Redemptoris - <i>Advent and Christmastide</i>               | 23 |
| Ave Regina - <i>The Purification till Wednesday in Holy Week</i> | 24 |
| Regina Caeli - <i>Easter Sunday till Trinity Sunday</i>          | 25 |
| Salve Regina - <i>Trinity Sunday till Friday before Advent</i>   | 26 |
| FINAL BLESSING AND DISMISSAL                                     | 27 |

# THE ORDER OF HOLY MASS

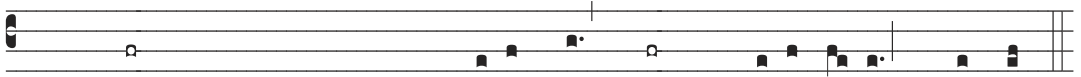
## THE INTRODUCTORY RITES

*When the People are gathered, the Priest, Sacred Ministers and servers approach the altar. The Introit is sung or said or a hymn may be sung.*

*When he has arrived at the altar, after making the customary reverence, the Priest venerates the altar and, if appropriate to the dignity of the celebration, censes the cross and the altar.*

*Where appropriate, the Introductory Rites may take place at the sedilia, omitting in that case the rubrics hereafter referring to the altar.*

*All, standing, sign themselves with the sign of the cross, whilst the Priest, facing the altar, sings or says:*



✠ In the Name of the Father, and of the Son, and of the Holy Spirit. **R** A-men.

## THE COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## THE KYRIES

*are said or sung:*

Kyrie eleison.

Lord, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Christe Eleison.

*~ or ~*

Christ, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

*When appointed, the Gloria in excelsis Deo is sung or said, all standing. The Priest, standing in the midst of the altar, extends and joins his hands, beginning Glory be to God on high, and the People continue with him.*



**G**lory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy ✠ Ghost,

art Most High in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*If at the altar, the Priest kisses it.*

*Turning to the People, he says the salutation, extending and then joining his hands:*

**Ÿ** The Lord be with you.

**℞** And with thy spirit.

*The Priest, turning to the altar, then extends and joins his hands, saying:*

**Ÿ** Let us pray.

*He sings or says the Collect of the Day, with hands extended, joining them for the conclusion of the prayer and bowing his head after the accustomed manner.*

**℞** Amen.

*The Priest, Sacred Ministers, and servers go to the sedilia.*



## THE LITURGY OF THE WORD

*Then the reader proclaims the first reading at the appointed place.*

A Reading (or Lesson) from \* \* \* \* \*

*At the conclusion, the reader says:*

**V** The Word of the Lord.

**R** Thanks be to God.

*The Gradual, or the Psalm follows the first reading.*

*After this, if there is to be a second reading:*

A Reading (or Lesson) from \* \* \* \* \*

*At the conclusion, the reader says:*

**V** The Word of the Lord.

**R** Thanks be to God.



## THE GOSPEL

*The Gospel Acclamation (Alleluia or Tract) is sung or said before the Gospel.*

*When appointed, the Sequence follows. All stand.*

*Meanwhile, if incense is used, the Priest puts some into the thurible and blesses it.*

**V** The Lord be with you.

**R** And with thy spirit.

**V** A reading from the holy Gospel ✠ according to (N).

*At the same time, he makes the sign of the cross on the book and on his forehead, lips, and breast.*

**R** Glory be to thee, O Lord.

*After the Gospel, the Deacon or Priest sings or says:*

**V** The Gospel of the Lord.

**R** Praise be to thee, O Christ.



## A HOMILY

*may follow the reading of the Gospel.*



## THE NICENE CREED

*Priest:* I believe in one God,

*All:* the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,

*Genuflect*

and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;

*Stand*

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost  
the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together  
is worshipped and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE

*Then follows the Prayers of the People or Bidding Prayers. Intercession is offered according to one of the following forms, the People kneeling or standing, according to custom. These prayers may be omitted at weekday Masses.*



## INTERCESSIONS (FORM I)

*Form I of the Intercession is to be said by the Priest alone.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to N. our Pope, N. our Ordinary {or N. our Bishop}, and to all Bishops and other Sacred Ministers {especially N.}, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land (especially N.), that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honour thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour (N. and} all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*One or two additional petitions or thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear (especially N.), beseeching thee to be merciful and grant them fullness of joy in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, (of Saint N.), and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*The Priest concludes as follows:*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory.

**R** Amen.



## INTERCESSIONS (FORM III)

*The Priest says:*

With all our heart and with all our mind, let us pray to the Lord, saying,

**✠** Lord, have mercy. (*or* Kyrie eleison.)

**✠** Lord, have mercy. (*or* Kyrie eleison.)

*Deacon or reader*

For the peace of the world, for the welfare of the holy Church of God, and for the salvation of our souls, let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)

For N. our Pope, N., our Ordinary, (or N., our Bishop), and for all bishops, priests and deacons, and all God's holy people, let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)

For N. our King/ Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)

For all children, born and unborn, for parents, and for all families, (especially N., for whom we offer this Mass), let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)

For deliverance from all danger and violence, let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, (especially N.) let us pray to the Lord.

**✠** Lord, have mercy. (*or* Kyrie eleison.)



For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**R** Lord, have mercy. (*or Kyrie eleison.*)

For the faithful departed. (for N., for whom we offer this Mass,) and for all who have departed this life in the hope of the resurrection, let us pray to the Lord.

**R** Lord, have mercy. (*or Kyrie eleison.*)

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**R** Lord, have mercy. (*or Kyrie eleison.*)

In the communion of the blessed ever-Virgin Mary, (of Saint N.,) and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**R** Lord, have mercy. (*or Kyrie eleison.*)

*The Priest concludes with this doxology, or one of the Collects appointed for use at the Intercessions:*

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever.

**R** Amen.



## INTERCESSIONS (FORM IV)

*These prayers may be omitted at weekday Masses.*

*The Priest says:* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

**R** That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

**R** That thy Name may be glorified by all people.

We pray for our Holy Father, Pope N., N., our Ordinary, (or N., our Bishop), and for all Bishops, Priests, and Deacons;

**R** That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

**R** That they may work for thy peace on earth.

Give us grace to do thy will in all that we undertake;

**R** That our works may find favour in thy sight.

Have compassion on (N. and on) those who suffer from any grief or trouble;  
**R** **That they may be delivered from their distress.**

Give to (N. and to) all the departed eternal rest;  
**R** **And let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, (for Saint N.) and for all thy saints  
who have entered into joy;  
**R** **May we also come to share in thy heavenly kingdom.**

*The Priest concludes with one of the Collects appointed for use at the Intercessions.*



## INTERCESSIONS (FORM V)

In the power of the Spirit and in union with Christ, let us pray to the Father.  
Hear our prayers, O Lord our God.

**R** **Hear us, good Lord.**

Govern and direct thy holy Church; fill her with love and truth;  
and grant her that unity which is thy will.

**R** **Hear us, good Lord.**

Give us boldness to preach the Gospel in all the world and to make disciples  
of all the nations.

**R** **Hear us, good Lord.**

Enlighten N. our Pope, N., our Ordinary, (or N., our Bishop,) and all thy  
ministers with knowledge and understanding that by their teaching and their  
lives they may proclaim thy Word.

**R** **Hear us, good Lord.**

Give thy people grace to hear and receive thy Word and to bring forth the  
fruit of the Spirit.

**R** **Hear us, good Lord.**

Bring into the way of truth all who have erred and are deceived.

**R** **Hear us, good Lord.**

Strengthen those who stand, comfort and help the faint-hearted; raise up  
the fallen; and finally beat down Satan under our feet.

**R** **Hear us, good Lord.**

Guide the leaders of the nations into the ways of peace and justice.

**R** **Hear us, good Lord.**

Guard and strengthen thy servant (N). our King/Queen;  
that he (she) may put his (her) trust in thee and seek thy honour and glory.

**R** **Hear us, good Lord.**

Endue the High Court of Parliament and all the ministers of the Crown with  
wisdom and understanding.

**R** **Hear us, good Lord.**

Bless those who administer the law that they may uphold justice, honesty, and truth.

**R** **Hear us, good Lord.**

Give us the will to use the fruits of the earth to thy glory and for the good of all creation.

**R** **Hear us, good Lord.**

Bless and keep all thy people.

**R** **Hear us, good Lord.**

Help and comfort the lonely, the bereaved, and the oppressed.

**R** **Lord, have mercy.**

Keep in safety those who travel and all who are in danger.

**R** **Lord, have mercy.**

Heal the sick in body and mind and provide for the homeless, the hungry, and the destitute.

**R** **Lord, have mercy.**

Show thy pity upon prisoners and refugees and all who are in trouble.

**R** **Lord, have mercy.**

Forgive our enemies, persecutors, and slanderers and turn their hearts.


**R** **Lord, have mercy.**

Hear us as we pray for those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to thee alone, and grant us with them a share in thy eternal kingdom.

**R** **Lord, have mercy.**

*The Priest concludes with one of the Collects appointed for use at the Intercessions.*

*Facing the People, the Deacon or Priest says:*

 Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Or this:*

Draw near with faith and make your humble confession to Almighty God, meekly kneeling upon your knees.

 *Kneeling, we join the Priest, saying:*

Almighty God,

Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest says:*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord.

**℞ Amen.**

## THE COMFORTABLE WORDS

*The Priest or deacon continues with one or more of the following sentences:*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

\* Come unto me, all ye that travail and are heavy laden,  
and I will refresh you.

*Matthew 11:28*

\* God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith:

\* This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith:

\* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins (and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## THE SENTENCES

*Announcements and biddings may follow here. If there is a collection, the Priest may introduce it with one of the following sentences:*

\* Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *Matthew 5:16*

\* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High. *Psalms 50:14*

\* Ascribe to the Lord the honour due his Name; bring offerings and come into his courts. *Psalms 96:8*

\* Walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God. *Ephesians 5:2*

\* I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

\* All things come of thee, O Lord, and of thine own do we give thee. *1 Chron 29:14*

\* Give alms of thy goods, and do not turn thy face away from any poor man; and then the face of God shall not be turned away from you. *Tobit 4:7*

\* Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *Matthew 7:12*

\* Remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.' *cf Acts 20:35*

\* While we have time, let us do good to all men, and especially unto them that are of the household of faith. *Galatians 6:10*

\* Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:16*

\* If any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? *1 John 3:17*

*Or this bidding:*

Let us with gladness present the offerings and oblations of our life and labour unto the Lord.



## THE LITURGY OF THE EUCHARIST

### THE OFFERTORY - FORM I

*We stand to sing the Offertory Hymn or Offertory Chant.*

*Standing at the altar, the Priest takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:*

Receive, O holy Father, almighty and everlasting God, this spotless host, which I, thine unworthy servant, now offer unto thee, my living and true God, for my numberless sins, offences, and negligences; for all here present; as also for the faithful in Christ, both the quick and the dead, that it may avail for their salvation and mine, unto life everlasting. Amen.

*The priest pours wine and a little water into the chalice, the Priest first blessing with the sign of the cross the water to be mixed in the chalice, saying in a low voice:*

O God ✠, who didst wondrously create, and yet more wondrously renew the dignity of man's nature: Grant that by the mystery of this water and wine we may be made partakers of his divinity, as he vouchsafed to become partaker of our humanity, even Jesus Christ thy Son our Lord; who liveth and reigneth with thee in the unity of the Holy Spirit, one God, world without end. Amen.

*Then he takes the chalice, and offers it, slightly elevating it and saying in a low voice:*

We offer unto thee, O Lord, the chalice of salvation, beseeching thy mercy, that it may ascend in the sight of thy divine majesty as a sweet smelling savour for our salvation, and for that of the whole world. Amen.

*He makes the Sign of the Cross with the chalice and places it upon the corporal, and covers it with the pall. Then with hands joined upon the altar, bowing he says in a low voice:*

In a humble spirit, and with a contrite heart, may we be accepted of thee,

O Lord, and so let our sacrifice be offered in thy sight this day, that it may be pleasing unto thee, O Lord our God.

Come, thou O sanctifier, almighty, everlasting God, and ✠ bless this sacrifice, made ready for thy holy Name.



## THE OFFERTORY - FORM II

*We stand to sing the Offertory Hymn or Offertory Chant.*

*The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:*

Blessed art thou, O Lord, God of all creation, for of thy bounty have we received this bread which we offer unto thee, fruit of the earth and the work of human hands: whence it shall become for us the bread of life.

**℟** **Blessed be God for ever.**

Blessed art thou, O Lord, God of all creation, for of thy bounty have we received this wine which we offer unto thee, fruit of the vine and the work of human hands: whence it shall become for us our spiritual drink.

**℟** **Blessed be God for ever.**

*The Priest kisses the altar and, turning towards the People, extending and then joining his hands, says:*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

**℟** **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

*Then the Priest, with hands extended, sings or says the Prayer over the Offerings, at the end of which the People acclaim:*

**℟** **Amen.**



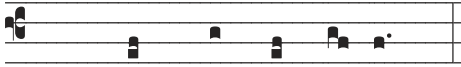
# EUCCHARISTIC PRAYER

## THE ROMAN CANON

*The Priest then begins the Eucharistic Prayer with the Preface Dialogue.  
The Priest, extending his hands, sings or says:*



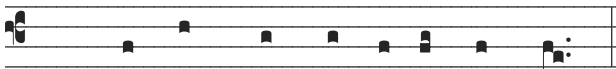
**V** The Lord be with you.



**R** And with thy spi-rit.



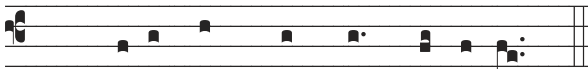
**V** Lift up your hearts.



**R** We lift them up un-to the Lord.



**V** Let us give thanks unto the Lord our God.




**R** It is meet and right so to do.

*At the end of the preface he joins his hands and, with the people, singing or saying aloud:*

**H**oly, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord.  
Hosanna in the Highest.



 **T**HEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these ✠ gifts, these offerings, these holy and unblemished sacrifices.

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant N. our Pope, [N., our Bishop] [or N., our Ordinary], and all the faithful guardians of the catholic and apostolic faith.

*Commemoration of the Living.*

REMEMBER, O Lord, thy servants and handmaids [N. and N.] and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

*\* The Communicantes has special forms on particular Solemnities.*

UNITED in one communion, \* we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

(Through the same Christ, our Lord. Amen.)

*\* The Hanc Igitur has a special form for the Easter Octave.*

WE beseech thee then, \* O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

(Through Christ, our Lord. Amen.)

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

*He genuflects, shows the consecrated Host to the People. Then he continues:*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.



### *Commemoration of the Dead.*

REMEMBER also, O Lord, thy servants and handmaids, [N. and N.], who have gone before us sealed with the seal of faith, and who sleep the sleep of peace.

To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

(Through the same Christ, our Lord. Amen.)

TO us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

THROUGH Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us.

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.



℞ A-men.



## THE COMMUNION RITE

### *The Priest joins his hands to say:*

As our Saviour Christ hath commanded and taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

**Celebrant:** Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

**All:** For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE PEACE

*Then bowing in the middle of the altar, the Priest shall say:*

**O** Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

**V** The peace of the Lord be always with you.

**R** **And with thy spirit.**

*As the Priest takes the Host and breaks it, he sings or says:*

**V** [Alleluia.] Christ our Passover is sacrificed for us;

**R** **Therefore let us keep the feast.** [Alleluia.]



*The Priest genuflects, and then the Agnus Dei is sung or said:*

**O** Lamb of God, that takest away the sins of the world, have mercy upon us.  
**O** Lamb of God, that takest away the sins of the world, have mercy upon us.  
**O** Lamb of God, that takest away the sins of the world, grant us thy peace.

*At Masses for the Dead:*

**O** Lamb of God, that takest away the sins of the world, grant them rest.  
**O** Lamb of God, that takest away the sins of the world, grant them rest.  
**O** Lamb of God, that takest away the sins of the world, grant them rest everlasting.

## PRAYER OF HUMBLE ACCESS

*Then the Celebrant, with all who shall receive Communion, says:*

**W**e do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*The Priest genuflects, takes the Host and, turning to the People, holding it slightly raised above the paten or the Chalice, says aloud:*

**V** Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

**R** **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

*The Communion Antiphon may be sung or said, or a hymn may be sung.*

*Holy Communion is given to the communicants with these words:*

The Body [Blood] of our Lord Jesus Christ, which was given [shed] for thee, preserve thy body and soul unto everlasting life.

*Or with these words:*

✠ The Body [Blood] of Christ.  
✠ Amen.

*When all have received Holy Communion, a hymn or psalm may be sung or a period of silence may be kept.*

*Then the Priest standing and the People kneeling, the Priest alone, or the Priest and the People together, say the following:*



**A**lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

✠ Let us pray.

*Then the Priest says the Postcommunion Prayer,  
at the end of which the People acclaim:*

✠ Amen.



## THE CONCLUDING RITES

*Turning to the People, the Priest says:*

**V** The Lord be with you.  
**R** **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

*Turning to the People, making the sign of the cross over them, he says:*

and the blessing ✙ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

**R** **Amen.**

*Then the Deacon, or the Priest, sings or says:*

**V** Go forth in peace. (Alleluia, alleluia.) *~or~* Depart in peace. (Alleluia, alleluia.)

**R** **Thanks be to God. (Alleluia, alleluia.)**

*If the Mass issues in a procession, the following may be said:*

**V** Let us proceed in peace.  
**R** **In the name of Christ. Amen.**



*A hymn may follow.*

*Alternatively an antiphon to the Blessed Virgin Mary (see page 23 Et Seq.) may be sung appropriate to the season.*



*From The First Sunday in Advent until the Feast of the Purification, the anthem Alma Redemptoris may be sung:*

**A**l - ma \* Re-demp-to-ris Ma-ter, quae per-vi- a cae-li por-ta man-es,  
 et Stel-la Mar-is, suc-cur-re ca-den-ti sur-ge-re qui cu-rat po-pu-lo :  
 Tu quae gen-u- i- sti, na-tu-ra mi-ran-te, tu-um sanc-tum Ge-ni-to-rem :  
 Vir-go pri-us ac pos-te-ri-us, Gab-ri-e-lis ab o-re su-mens ill-ud A-ve,  
 pec-ca-to-rum mi-se-re- re.

English translation (*metrical*)

*10.10.10.10,12.*

**M**other of Christ, hear thou thy people's cry  
 Star of the deep and Portal of the sky!  
 Mother of Him who thee from nothing made.  
 Sinking we strive and call to thee for aid:  
 Oh, by what joy which Gabriel brought to thee,  
 Thou Virgin first and last, let us thy mercy see.

*During Advent:*

**V** The angel of the Lord brought tidings unto Mary.

**R** **And she conceived by the Holy Ghost.**

**W**e beseech thee, O Lord, pour thy  
 grace into our hearts: that as we who  
 have known the Incarnation of thy Son,  
 Jesus Christ by the message of an angel;  
 so by his ✠ Cross and Passion we may

be brought to the glory of his  
 Resurrection, through Jesus Christ thy  
 Son, our Lord, who liveth and reigneth  
 with thee, in the unity of the Holy Ghost,  
 ever one God, world without end. **Amen.**

*From Christmas eve until The Purification:*

**V** After childbirth thou didst remain a virgin.

**R** **Intercede for us, O Mother of God.**

**O** God, who by the fruitful virginity of  
 blessed Mary hast bestowed upon  
 mankind the reward of eternal salvation:  
 grant, we beseech thee, that we may

experience her intercession, through  
 whom we have been made worthy to  
 receive the author of life, our Lord Jesus  
 Christ, thy Son. **Amen.**



*From the Feast of the Purification until Wednesday in Holy Week,  
the anthem Ave Regina Caelorum may be sung:*

A-ve Re-gi-na cæ-lo-rum, \* A-ve Dó-mi-na An-gé-lo-rum :  
 Sál-ve ra-dix; sál-ve pór-ta \* Ex qua mun-do lux est ór-ta.  
 Gau-de Vir-go glo-ri- ó - sa : Su-per óm-nes spe-ci- ó - sa.  
 Va-le, o val-de de-có-ra, Et pro no-bis Chris-tum ex- ó - ra.

English translation (*metrical*)

7.7.7.7.

**H**ail, O Queen of Heav'n enthron'd,  
 Hail, by angels Mistress own'd  
 Root of Jesse, Gate of morn,  
 Whence the world's true light was born.

Glorious Virgin, joy to thee,  
 Loveliest whom in Heaven they see,  
 Fairest thou where all are fair!  
 Plead with Christ our sins to spare.

*tr. E Caswall.*

**V** Vouchsafe that I may praise thee, O sacred Virgin.

**R** Give me strength against thine enemies.

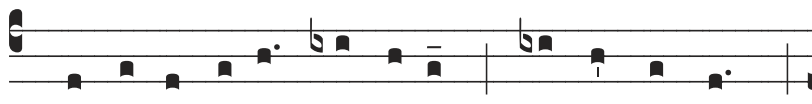
**W**e beseech thee, O Lord, mercifully  
 to assist our infirmity; that like as we  
 do now commemorate Blessed Mary  
 Ever-Virgin, Mother of God; so by the

help of her intercession we may die to  
 our former sins, and rise to newness of  
 life. Through the same Jesus Christ our  
 Lord. **Amen.**

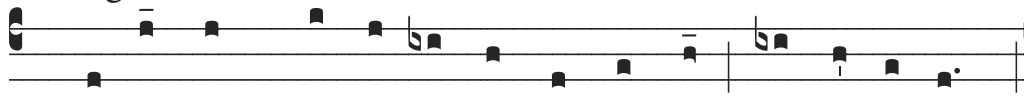




*From Easter Sunday until Trinity Sunday  
the anthem Regina Cæli may be sung:*



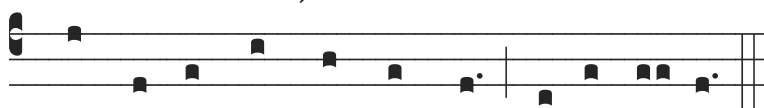
**R**e-gi-na Cæli \* læ-ta-re : Al-le-lu-ia.



Qui-a quem me-ru-i -sti por-ta -re : Al-le-lu-ia.



Re-sur-réx - it, si -cut dix -it : Al-le-lú-ia.



O -ra pro nó- bis Dé- um : Al- le- lú -ia

English translation (*metrical*)

8.8.8.8.

**J**oy to thee, O Queen of Heaven. Alleluia!  
**H**e whom thou wast meet to bear. Alleluia!  
 As he promised hath arisen. Alleluia!  
 Pour for us to God thy prayer. Alleluia!

*Tr. E Caswall*

**V** Rejoice and be glad, O Virgin Mary, Alleluia.

**R** For the Lord hath risen indeed, Alleluia.

**O** God, who through the resurrection  
 of thy Son our Lord Jesus Christ  
 didst vouchsafe to give joy to the world:  
 grant, we beseech thee, that through his

Mother, the Virgin Mary, we may obtain  
 the joys of everlasting life. Through the  
 same Christ our Lord. **Amen.**



*From Trinity Sunday until the Friday before Advent  
the anthem Salve Regina may be sung.*

Salve Regina, \* Mátér mise-ricórdi-ae : Vi-ta, dul-cé-do, et spes nóstra, sálve.

Ad te clamámus, éxsultes, fi-li- i Hévae. Ad te suspirámus, geméntes et flentes  
in hac lacrimárum vátte. E-ia ergo, Advocáta nóstra, filios tú-os mise-ricódes  
óculos ad nos converte. Et Jésum, benedictum frúctum véntris tú-i, no-bis  
post hoc exsí-li-um ostén-de. O clémens, O pí-a, O dul cis  
Virgo Ma-ri-a.

**H**ail, holy Queen, Mother of mercy, hail, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve: to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus, O clement, O loving, O sweet Virgin Mary!

**Ÿ** Pray for us O holy Mother of God,

**℞** That we may be made worthy of the promises of Christ.

**A**lmighty, everlasting God, who by the co-operation of the Holy Ghost didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her

commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death. Through the same Christ our Lord. **Amen.**

## FINAL BLESSING AND DISMISSAL

℣ The Lord be with you.  
℞ **And with thy spirit.**

℣ Let us bless the Lord.  
℞ **Thanks be to God.**

**M**ay the divine assistance remain with us always, and may the ✠  
souls of the faithful departed, through the mercy of God, rest  
in peace.

℞ **Amen.**